

F FRED R RIPPY INC

SiteID: 019-999-005309 3

Location: 12471 E WASHINGTON BLVD
City: WHITTIER

Bus. Phone: (310) 698-9801
Community: WHITTIER - 069

Mail: 12471 E WASHINGTON BLVD
City: WHITTIER

State: CA
Zip: 90602-

Owner: FRANCINE RIPPY
Addr:
City:

Phone: () -
State:
Zip: -

Parcel ID:

Dunn/Brad:

METAL STAMPINGS NEC
SIC: 3469 Your Activity Code:

Last Inv.: 202361H SqFt:
Last P.O.:

Regulatory Programs Fee Groups

| | | | | | | | | | | | | |
|----|----|----|----|----|----|----|------|----|----|----|----|------|
| A: | B: | C: | D: | E: | F: | G: | H:01 | I: | J: | K: | L: | M:03 |
| N: | O: | P: | Q: | R: | S: | T: | U: | V: | W: | X: | Y: | Z: |

General Tracking Information

Unmanned: 28276

On: 01/06/97 By: MOSS

District:

Division: 4

Battalion: 8

Insp. Uni: A-4

Inspector: 46

Station: 28

Tracking Milestones

| RMP | District Offices | Business Plan/Inventory |
|---------------------|------------------------|--------------------------|
| Rept. Year:: / / | CENTRAL: / / | New BP Issued:: 11/01/97 |
| RS Received:: / / | EL MONTE: / / | BP Accepted:: 01/08/99 |
| Former:: / / | LOMITA: / / | BP Rejected:: 06/16/98 |
| Request RMPP:: / / | METRO: / / | BP Received:: 01/08/99 |
| RMPP 1:: / / | PARAMOUNT: 07/21/98 | INV Rejected:: / / |
| RMPP 2:: / / | SYLMAR: / / | INV Accepted:: 04/14/00 |
| Audit/Inspect:: / / | : / / | INV Received:: 12/23/99 |
| Corrections | Other Disclosures | Current Data Entry |
| BP/INV C Maild: / / | BP RPT YEAR: 01/01/98 | ADMN Data: 03/30/88 |
| BP Corr Rec'd: / / | INV RPT YEAR: 01/01/99 | Data Edited: 05/25/00 |
| Final Notice: / / | INSPECTED: / / | Data Printed: 03/06/00 |
| RS Corr Mailed: / / | ANNUAL CERT: 12/23/99 | EMRS Data: / / |
| RS Corr Rec'd: / / | OES (2730): 01/08/99 | Data Edited: 05/25/00 |
| Inv Corr Rec'd: / / | MSDS: / / | Data Printed: 08/16/94 |
| Inv Dist: 01/21/97 | SEED ENTERED: 04/14/00 | BLANK: / / |

Public Health License

3544 174810
SIC Acct #
27 101
Empl Fee

/ /
Eff date
FRED R RIPPY INC
DBA

12471 E
Begin End Frc ♦
WASHINGTON
Street name

BL
typ ♦

WHI 90602-
Unit City ZIP

Corp ID

/ -
Site phone

/ -
Owner phone

FRED R RIPPY INC
Owner

Control #
X095635

Care of
12471 E WASHINGTON BLV
Mailing address

Partner

WHITTIER
City

CA 90602-
State ZIP

Editing Public Health License

Enter SIC code

Public Health License

3544 174810
SIC Acct #
27 101
Empl Fee

05/25/00
Eff date
FRED R RIPPY INC
DBA

12471 E
Begin End Frc ♦
WASHINGTON
Street name

BL
typ ♦

WHI 90602-
Unit City ZIP

Corp ID

310/698-9801
Site phone

/ -
Owner phone

FRANCINE RIPPY
Owner

Control #
X095635

Care of
12471 E WASHINGTON BLV
Mailing address

Partner

WHITTIER
City

CA 90602-
State ZIP

Editing Public Health License

Press Esc to abort F2 to save
Enter SIC code



Pararount

LOS ANGELES COUNTY FIRE DEPARTMENT
HEALTH HAZARDOUS MATERIALS DIVISION
5825 Rickenbacker Road, Commerce, CA 90040

HAZARDOUS MATERIALS STATE REPORTING FORMS

Attached are your Hazardous Materials Reporting forms. It is your responsibility to see that these forms are completed and returned to this Department on or before December 31. Failure to complete or return these forms by December 31, will result in fines and penalties. If you require assistance in completing these forms, please feel free to contact the Los Angeles County Fire Department, Health Hazardous Materials Division, Data Operations Unit at (323) 890-4000, Monday through Friday 9:00 a.m. to 3:00 p.m.

In an effort to avoid any confusion or penalties levied on your business, this Department recommends you use CERTIFIED MAIL to ensure safe delivery of these forms before the December 31 deadline.

ANNUAL RE-CERTIFICATION PROCEDURE

Attached to this re-certification form is this Department's latest computer print-out of your chemical information. Carefully review and correct any information which may be incorrect or obsolete by crossing-out and writing in the changes. Check the appropriate box below after reviewing the computer print-out which most corresponds to your facility's information.

- ☐ **Delete:** If you no longer handle the chemical(s) listed on our chemical inventory computer print-out WRITE DELETE across the chemical information computer print-out(s) which have been discontinued.
- ☐ **Add:** If you are handling new chemical(s) not previously disclosed. MAKE COPIES AND COMPLETE all information on the Chemical Description form. If necessary complete Regulated Substance Registration form (one form per chemical).
- ☒ **Revise/Update:** If there are a few corrections to be made, cross out errors and clearly print the corrections directly onto the computer print-out. These corrections should be clearly identified on the attached chemical inventory print-out.
- ☐ **No Change:** If there are no changes to the current inventory, the computer printout is correct.
- ☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must COMPLETE the Regulated Substance Registration form. This Department has provided a list of Regulated Substances for your review.

ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the submitted information is true, accurate, and complete. Enclosed is our chemical inventory.

CARRIE J. SAFIAN
Print Name of Document Preparer

FRANCINE RIPPY
Print Name of Owner/Operator

Francine Rippy
Signature of Owner/Operator

019-999-005309
FRED R RIPPY INC
12471 E WASHINGTON BLVD
4
28

DEC 23 1999

12471 E. WASHINGTON BLVD, WHITTIER
Address

12/21/99
Date

CALIFORNIA BUSINESS & OWNER/OPERATOR IDENTIFICATION PAGE

CALENDAR YEAR BEGINNING (19) [01/01/1998] ENDING (20) [12/31/1998] (21) PAGE 1 OF [2]
 BUSINESS NAME (3) [FRED R RIPPY INC] BUSINESS PHONE (22) [(310) 698-9801]
 SITE ADDRESS (23) [12471 E WASHINGTON BLVD]
 CITY (24) [WHITTIER] STATE [CA] ZIP (25) [90602]
 DUN & BRADST. (26) [] SIC CODE (4 DIGIT #) (27) [3469]
 OPERATOR NAME (29) [] OPERATOR PHONE (30) [(562) 698-9801]

OWNER INFORMATION

OWNER NAME (31) [FRANCINE RIPPY] OWNER PHONE (32) [() -]
 OWNER MAILING ADDRESS (33) []
 CITY (34) [] STATE (35) [] ZIP (36) []

ENVIRONMENTAL CONTACT

CONTACT NAME (37) [] CONTACT PHONE (38) [() -]
 MAILING ADDRESS (39) [12471 E WASHINGTON BLVD]
 CITY (40) [WHITTIER] STATE (41) [CA] ZIP (42) [90602]

PRIMARY

EMERGENCY CONTACTS

SECONDARY

| | |
|------------------------------------------|-----------------------------------------|
| NAME (43) [VIRGIL VIG] | NAME (48) [FRANCINE RIPPY] |
| TITLE (44) [PLANT MANAGER] | TITLE (49) [OWNER] |
| BUSINESS PHONE (45) [562 (320) 698-9801] | BUSINESS PHONE (50) [(562) 698-9801] |
| 24-HOUR PHONE (46) Exemption 6: Privacy | 24-HOUR PHONE (51) Exemption 6: Privacy |
| PAGER # (47) [() -] | PAGER # (52) [() -] |

REGULATED SUBSTANCES (RS)

ON SITE RS (5) [NO]

ADDITIONAL LOCALLY COLLECTED INFORMATION

(53)

| | |
|--------------------------------|-------------------------------------|
| ASSESSOR'S PARCEL NUMBER _____ | FOR OFFICIAL USE ONLY ID # _____ |
|--------------------------------|-------------------------------------|

Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in this inventory and believe the information is true, accurate and complete.

Print Name of Document Preparer (54) [CARRIE SAFIAN]
 Signature of Owner/Operator (55) [Francine Rippy] Date (56) [01/06/1999]

CALIFORNIA HAZARDOUS MATERIAL INVENTORY FORM - CHEMICAL DESCRIPTION PAGE

(19) []

PAGE (21) [2] OF (21) [2]

BUSINESS NAME (3) [FRED R RIPPY INC]
 CHEMICAL LOCATION (58) [NORTH WALL]
 MAP# (59) [] GRID# ([])

CHEMICAL NAME (61) [] TRADE SECRET (62) [NO]
 COMMON NAME (63) [~~PERCHLOROETHYLENE~~] RS (5) [NO]
 CAS # (64) [] IF RS BOX IS YES ALL
 AMOUNTS MUST BE IN LBS

FIRE CODE (65) []

HAZARD CLASSES* *COMPLETE BLOCK (65) IF REQUESTED BY THE LOCAL FIRE CHIEF

TYPE (66) [Pure] RADIOACTIVE (67) [NO] (68) [0.00000]

PHYSICAL STATE (69) [Liquid] CURIES

FED HAZARD (70) [] CHRONIC HEALTH []

CATEGORIES

STATE WASTE (71) [] UNITS (74) [LBS] MAX DAILY AMT (72) [2800.00]
 CODE

DAYS ON SITE (73) [365] IF RS, AMOUNTS MUST AVG DAILY AMT (75) [1137.00]

LARGEST CONT. (76) [0.00] BE IN LBS. ANNUAL WASTE AMT (77) [0.00]

STORAGE (78) [Plastic/Non-metal Drum]
 CONTAINER

STORAGE (79) [Ambient]
 PRESSURE

STORAGE (80) [Ambient]
 TEMPERATURE

| %WT | HAZARDOUS COMPONENT | RS | CAS |
|-----------------|----------------------------|-------------|-----------------|
| (81) [100.00] | (82) [Perchloroethylene] | (83) [NO] | (84) [127184] |
| (85) [] | (86) [] | (87) [] | (88) [] |
| (89) [] | (90) [] | (91) [] | (92) [] |
| (93) [] | (94) [] | (95) [] | (96) [] |
| (97) [] | (98) [] | (99) [] | (100) [] |

ADDITIONAL LOCALLY COLLECTED INFORMATION

FOR OFFICIAL USE ONLY

002-0001

ID# _____